APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office				
		SEP 1 5 1981		
		SEP 2 3 1981		
		y Director of the Hermitage of Christ in The		
<u>M</u>	lountains P.O. Box 247 Street and No. or P.O. Box No.	of Caliente,		
N	evada 89008 State and Zip Code No.	, hereby makes application for permission to appropriate the public		
	•	stated. (If applicant is a corporation, give date and place of incorpora-		
tion; an	; if a copartnership or association, give na Incorporation, Co-Partnership	mes of members.) Applicant is sole owner. This is not or Association in the above meaning of the words.		
1.		n is Underground - Well Name of stream, lake or other source.		
2		0.3 second-feet		
2.	· ·	One second-foot equals 448.83 guls, per min. acre-feet Does not apply acre-feet		
_		Damastic and Culingue		
3.	Irrigati	ion, power, mining, manufacturing, domestic, or other use. Must limit to one use.		
4.	If use is for:	Dear not apply		
	(a) Irrigation (state number of acres to b			
	(b) Stockwater (state number and kinds of animals to be watered) Does not apply			
	(c) Other use (describe fully under "No.	12. Remarks")		
	(d) Power:			
	(1) Horsepower developed	Does not apply		
	(2) Point of return of water to strea	m Does not apply		
5.	The water is to be diverted from its sour	ce at the following point: NW4 of SE4 of Sec. 11, T.5N.,		
	Describe as being within a 40-acre subdivision	north 24 ⁰ 40' East a distance of 4000 feet to the of public survey, and by course and distance to a section corner. If on unsurveyed land, ctions 1, 2, 11, 12, T.5N., R.70E. M.D.B.&M.		
	it should be stated.			
6.	Describ	ies of the NW4 of SE4 of Section 11, T.5N., R.70E., be by legal subdivision, if on unsurveyed land it should be so stated.		
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		<u> </u>		
7.	Use will begin about. January 1 Month and Day	and end about December 31 , of each year. Month and Day		
8.	Description of proposed works. (Under	the provisions of NRS 535.010 you may be required to submit plans and		
	specifications of your diversion or storag	we works.) This well has been drilled for several		
:	years. Well is equipped wi State manner in which water is to be diverted.	th Sears multi stage pump & 20 gallon tank. Well is i.e. diversion structure, ditches and flumes, drilled well with pump and motor, etc. om, Wisconsin pump motor.		
		w.		

9.	Estimated cost of works \$2500.00			
		e well has been drilled for several years. Well		
	is cased to bottom. Has pump & s	If well completed, describe works. storage tank.		
11.	Estimated time required to complete the application	cation to beneficial useImmediate.		
	Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.			
	Remarks: Present owner has recer	ntly acquired this property and wishes to make		
	this application to conform to the	he water laws of the State of Nevada.		
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		By S/James L. Hogan. Agent Signature, applicant or agent		
Соп	pared bc/bl ja/bc	2528 Sunrise Avenue, Las Vegas, Nevada 8910		
	APPROVAL			
		OF STATE ENGINEER		
follo	This is to certify that I have examined the for wing limitations and conditions:	regoing application, and do hereby grant the same, subject to the		
tha amo rig wel ins inc ins the	erstood that the amount of water h t the final water right obtained u unt of water actually placed to be ht must allow for a reasonable low l due to other ground water develo talled and measurements of water u h opening for measuring depth to w talled and maintained to prevent w use of the water granted herein a			
	 -	mited to the amount which can be applied to beneficial use, and cubic feet per second, but not to exceed 2.92		
	•	cubic feet per second 3. Due not to exceed 2.52		
		N/A		
		»N/A		
		and be completed on or before September 27, 1984		
	_	October 27, 1984		
	•	e on or before September 27, 1986		
		nall be filed on or before. October 27, 1986		
		ed on or before October 27, 1986		
Com	nencement of work filed 10V 1 5 1984 IN	N TESTIMONY WHEREOF, I. PETER G. MORROS State Engineer of Nevada, have hereunto set my hand and the seal of		
r rooi Cultu Certii	ral map filed.	my office, this 27th day of SEPTEMBER,		
	444 TP 0 APP	Worrs		
- S	•	State Engineer		